

LAUD O SION:

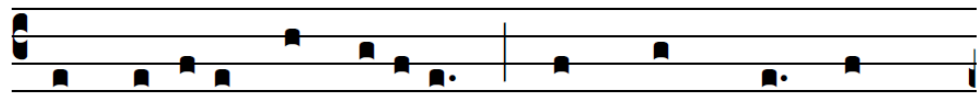
SEQUENCE

RALPH BEDNARZ © 2012

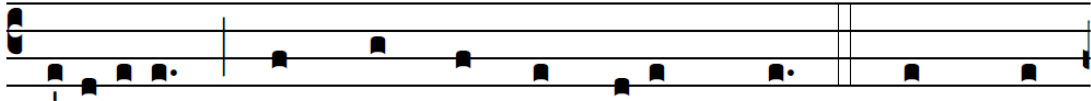
Sequence

VII

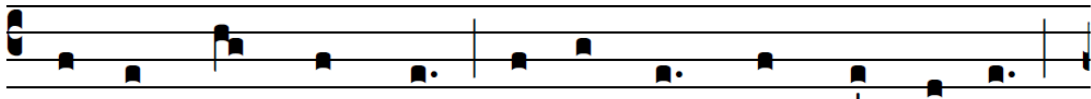
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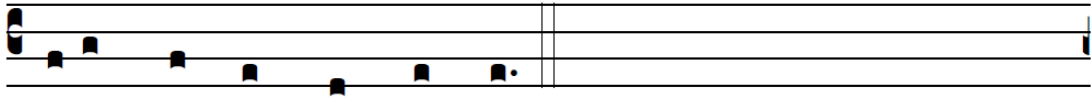
aud O Sion your salvation. Laud with hymns of



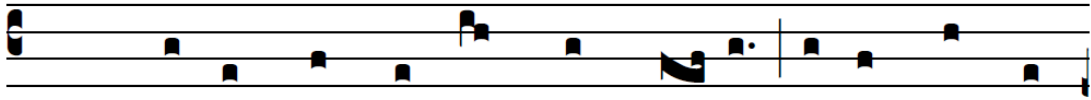
exultation. Christ your king and shepherd true. 2. Bring Him



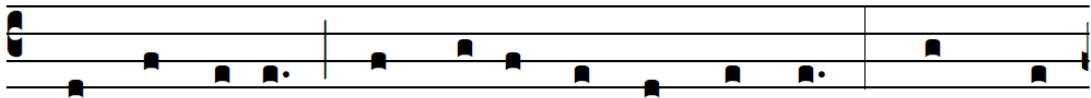
all the Praise you know. He is more than you be-stow.



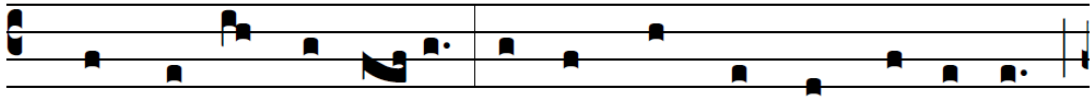
Never can you reach His due.



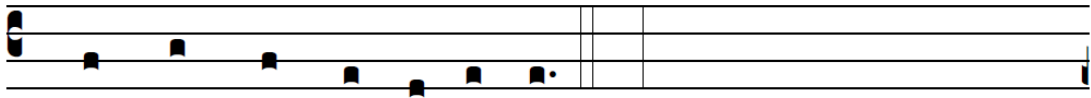
3. Spe-cial theme for glad thanks giv--ing. Is the quick-ning



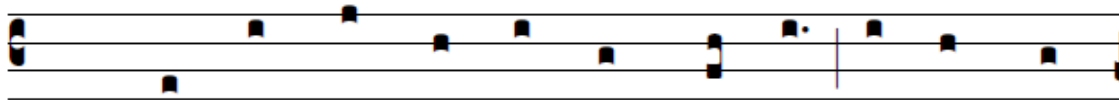
and the liv-ing Bread to-day be fore you set 4. From His



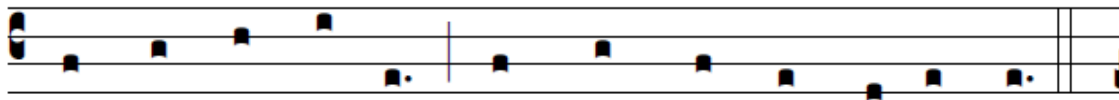
hands of old par-tak--en, As we know by faith un-sha-ken



When the twelve at sup-per set



5. Full and clear ring out your chant-ing, Joy nor sweet-



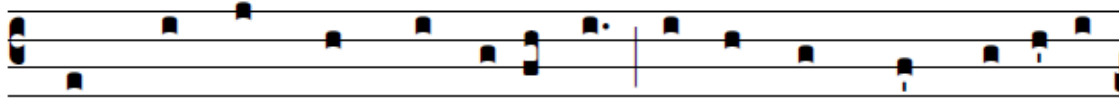
est grace be want-ing From Your heart let prais-es burst



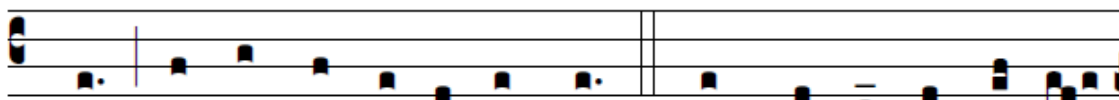
6. For today the feast is holden When the insti-tution olden of



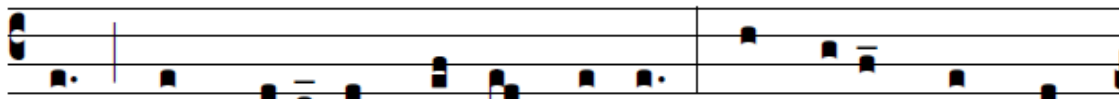
that sup-per was re-hearsed.



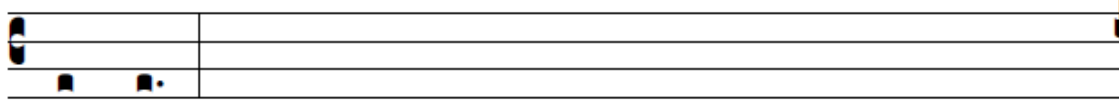
7. Here the new law's new o-bla-tion By the new King's re-vel-a-



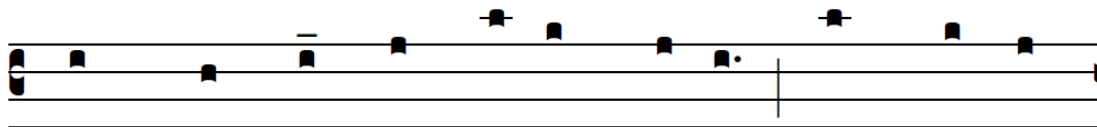
tion, end the form of an-cient rite. 8. Now the old the new effaces



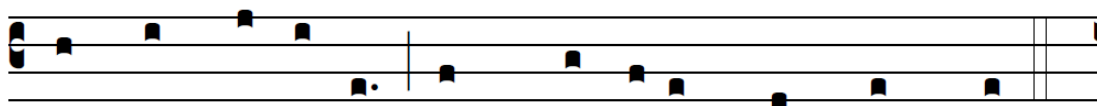
Truth away the shad-ow chas-es. Light dispels the gloom



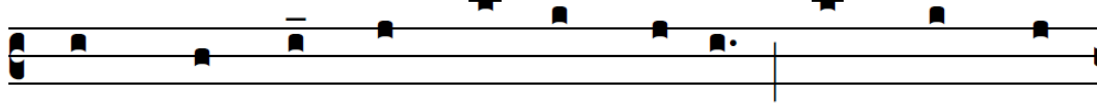
of night.



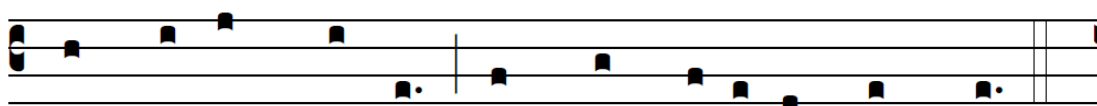
9. What He did at sup-per seat-ed, Christ or-dained



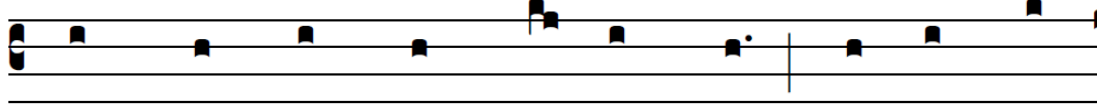
to be re-peat-ed His mem-or-ial ne'r to cease.-



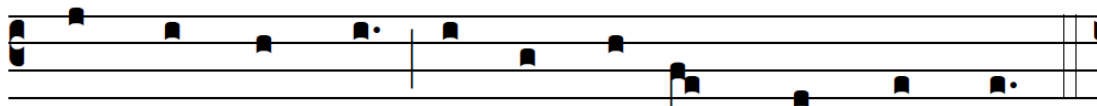
10. And His rule for guid-ance tak-ing, bread and wine



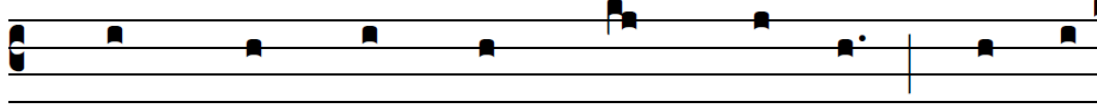
we hal-low mak-ing, This our sa-cri-fice of peace.



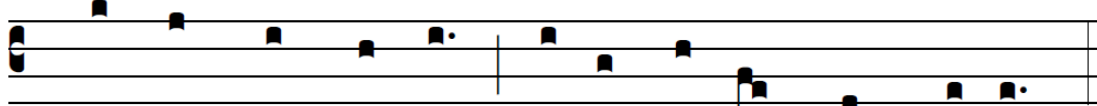
11. This the truth each Chris-tian learns In- to Bread



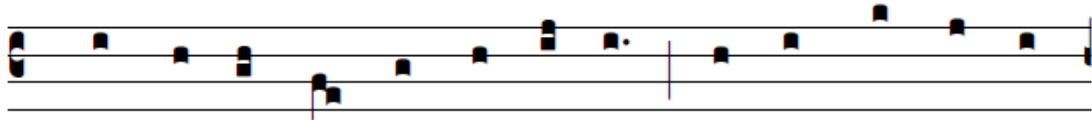
His flesh He turns To the pre-cious blood the wine



12. Sight has failed nor thought con-ceived, But a



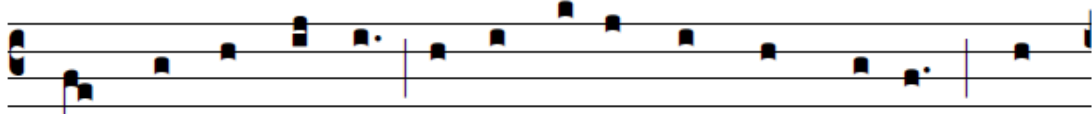
daunt-less faith be-lieves, rest-ing on a power di-vine



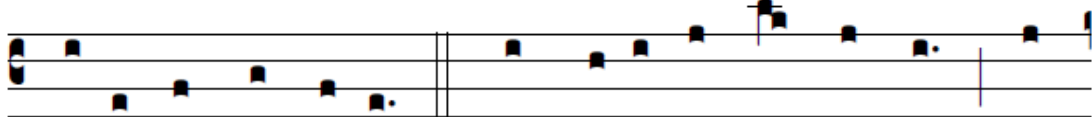
13. Here be-neath the signs are hid-den, Price-less things to sense



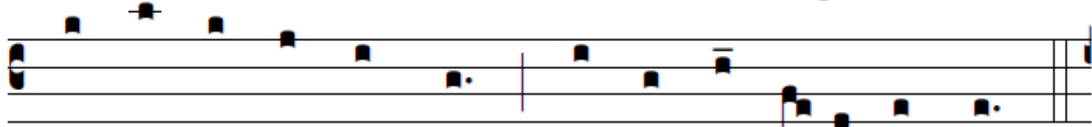
for-bid-den. Signs not things are all we see. 14. Blood is poured



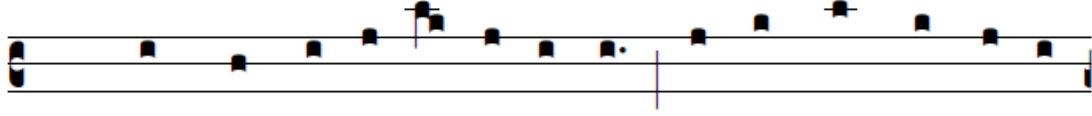
and flesh is brok-en, Yet in eith-er won-drous tok-en, Christ



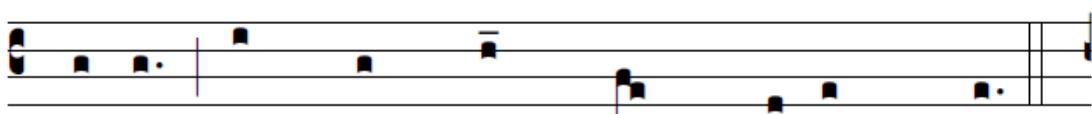
en-tire we know to be. 15. Who-so of this food par-takes, Does



not rend the Lord nor breaks, Christ is whole to all that taste.



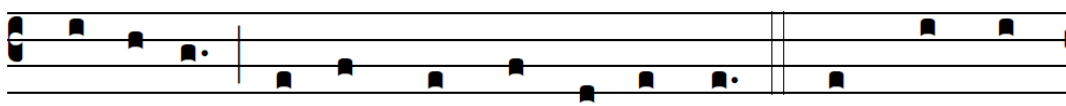
16. Thous-ands are as one re-ceiv-ers, One as thous-ands of be-



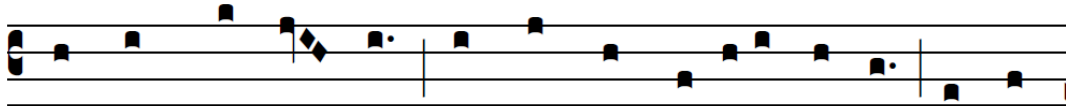
liev-ers,- eats of him who can-not waste.



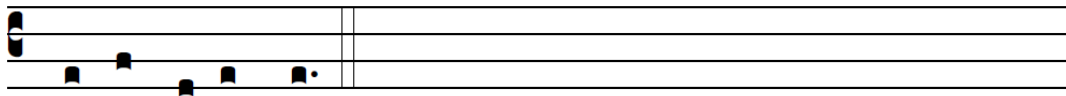
17. Bad and good the feast are shar-ing Of what di-verse dooms



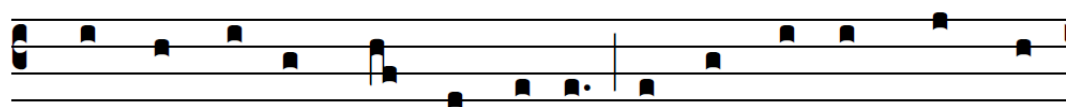
pre-par-ing End-less death or end-less life 18. Life to these,



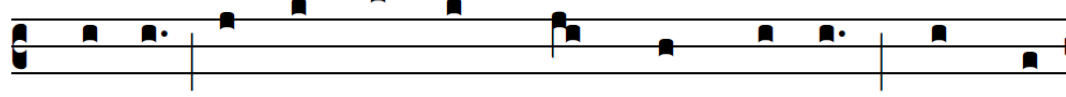
to those dam-na- tion, See how like par-ti-ci- pa-tion, Is with



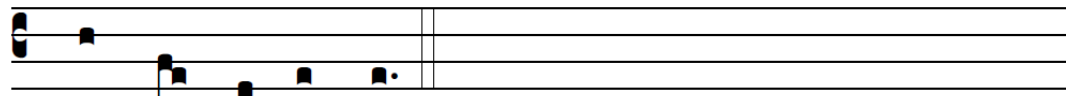
un-like is-sue rife.



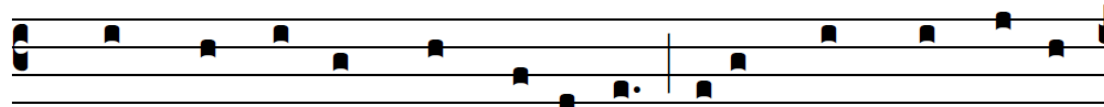
21. Lo the an-gels' food is giv-en, To the pil-grim who has



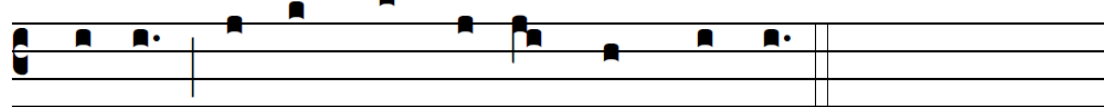
striv-en, See the chil-dren's bread from heav-en, Which on



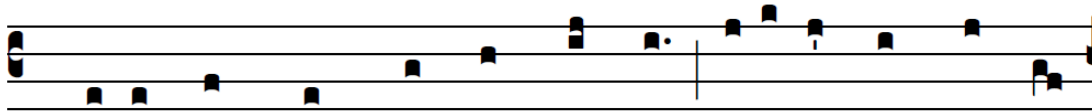
dogs may not be spent



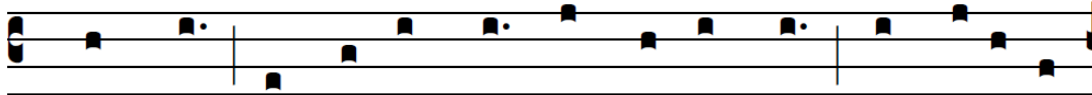
22. Truth the an-cient type ful-fil-ling, Is-ac bound the vic-tim



wil-ling Pas-chal lamb, its life blood spil-ling,



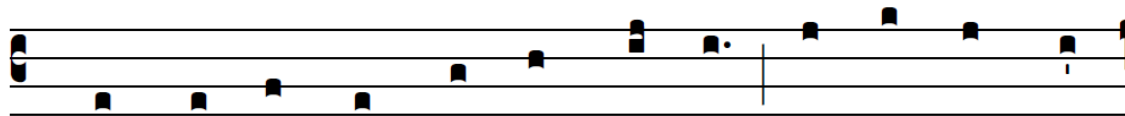
23. Ver-y bread good Shep-herd tend us, Jes-u of your love be-



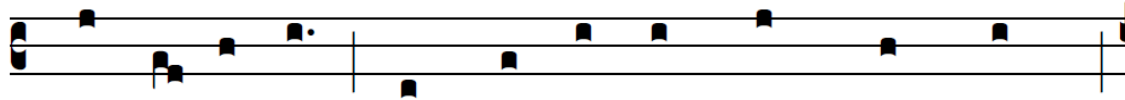
friend us, You re-fresh us, You de-fend us, Your e-ter-nal



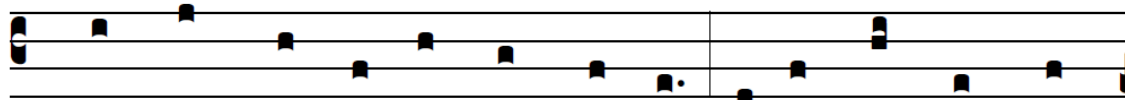
good-ness send-us, In the land of life to see.



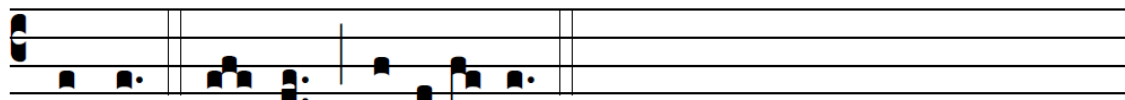
24. You who all things can and know-est. Who on earth such



food be-stow-est, Grant with us your saints, though low-est,



where the heaven-ly feast you show-est fel-low heirs and guests



to be.- A--men. Al-le-lu--ia.